

IN THE UNITED STATES DISTRICT COURT
CENTRAL DISTRICT OF CALIFORNIA, SOUTHERN DIVISION

ENTROPIC COMMUNICATIONS,
LLC,

Plaintiff,

v.

DISH NETWORK CORPORATION, *et al.*,

Defendants.

ENTROPIC COMMUNICATIONS,
LLC,

Plaintiff,

v.

COX COMMUNICATIONS, INC., *et al.*,

Defendants.

Case No.: 2:23-cv-01043-JWH-KES
Case No.: 2:23-cv-01047-JWH-KES
Case No.: 2:23-cv-01048-JWH-KES
Case No.: 2:23-cv-05253-JWH-KES

**[PROPOSED] ORDER GRANTING
JOINT STIPULATION TO
CONSOLIDATE CASES:**

***ENTROPIC COMMUNICATIONS,
LLC v. DISH NETWORK
CORPORATION, et al., CASE NO.
2:23-cv-01043-JWH-KES***

***ENTROPIC COMMUNICATIONS,
LLC v. COX COMMUNICATIONS,
INC., et al., CASE NO. 2:23-cv-
01047-JWH-KES***

***ENTROPIC COMMUNICATIONS,
LLC v. COMCAST CORPORATION,
et al., CASE NO. 2:23-cv-01048-
JWH-KES***

***ENTROPIC COMMUNICATIONS,
LLC v. DIRECTV, LLC, et al.,
CASE NO. 2:23-cv-05253-JWH-KES***

1 ENTROPIC COMMUNICATIONS,
2 LLC,

3 Plaintiff,

4 v.

5 COMCAST CORPORATION, *et al.*,

6 Defendants.

7 ENTROPIC COMMUNICATIONS,
8 LLC,

9 Plaintiff,

10 v.

11 DIRECTV, LLC, *et al.*,

12 Defendants.

13 DISH NETWORK CALIFORNIA
14 SERVICE CORPORATION,

15 Counter-Claimant,

16 v.

17 ENTROPIC COMMUNICATIONS, LLC;
18 MAXLINEAR, INC.; AND
19 MAXLINEAR COMMUNICATIONS
20 LLC,

21 Counter-Defendants.
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1 Having considered the Joint Stipulation to Consolidate Cases filed by Plaintiff
2 Entropic Communications, LLC and Defendants DISH Network Corporation; DISH
3 Network L.L.C.; Dish Network Service L.L.C.; and Dish Network California Service
4 Corporation; Defendants Cox Communications, Inc.; Coxcom, LLC; and Cox
5 Communications California LLC; Defendants Comcast Corporation; Comcast Cable
6 Communications, LLC; and Comcast Cable Communications Management, LLC; and
7 Defendants DIRECTV, LLC and AT&T Services, Inc. (together with Entropic, the
8 “Parties”), and for good cause shown, the Court grants the Parties’ Joint Stipulation
9 to Consolidate Cases and hereby consolidates the following cases into a single action
10 for pretrial purposes through the date of the *Markman* hearing: Case No. 2:23-cv-
11 01043-JWH-KES, Case No. 2:23-cv-01047-JWH-KES, Case No. 2:23-cv-01048-
12 JWH-KES, and Case No. 2:23-cv-05253-JWH-KES.

13 IT IS SO ORDERED.

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15 Dated: _____, 2023
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19 Hon. John W. Holcomb
20 United States District Court Judge
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